



City of \_\_\_\_\_  
**HAWTHORNE**  
\_\_\_\_\_ **Florida**

AGENDA  
CITY COMMISSION WORKSHOP  
Tuesday, March 5, 2024  
5:00 PM

**A. CALL TO ORDER**

**B. APPROVAL OF AGENDA**

**C. AGENDA ITEM(S)**

1. ARPA Funds- City Manager Martin

**D. CITIZEN COMMENTS** (Please Limit to 3 Minutes)

**E. ADJOURN**