



**City of**  
**HAWTHORNE**  
**Florida**

AGENDA  
COMMISSION MEETING  
Tuesday, March 21, 2023  
6:30 PM

**A. CALL TO ORDER**

1. Invocation
2. Pledge of Allegiance

**B. APPROVAL OF AGENDA**

**C. RECOGNITIONS & GUESTS**

**D. COMMITTEE REPORTS/PRESENTATIONS/PROCLAMATIONS**

**E. CITIZEN COMMENTS** (Please Limit to 3 Minutes. Any citizen who is unable to speak at this time will have an opportunity to speak at the end of the meeting)

**F. ROUTINE ITEMS**

1. City Commission Minutes
  - A. City Commission Workshop- March 7, 2023
  - B. City Commission Meeting- March 7, 2023
2. Request for waiver for rental fees for Little Orange Creek Nature Park for HMHS Girls Basketball Banquet- City Manager Martin
3. Candidate Qualifying for the 2023 Annual Election- City Manager Martin
4. Assignment from S&ME to inspire Placemaking Collective (Planning Services)- City Attorney Hoehn

**G. PUBLIC HEARING**

**FIRST READING**

1. Annex 23-01 an annexation request by Kirk Reeb and consideration of Ordinance 23-01 on first reading- City Manager Martin
2. CPA 23-01 a Future Land Use Map amendment request by Kirk Reeb to establish a Commercial Future Land Use Map classification on property being annexed and consideration of Ordinance 23-02 on first reading- City Manager Martin

3. LDR23-01 a Zoning Atlas amendment request by Kirk Reeb to establish a Commercial, Intensive and Warehousing (CIW) for property being annexed by consideration of Ordinance 23-03 on first reading- City Manager Martin

SECOND READING- None

#### **H. DISCUSSION ITEMS**

1. ARPA Update and Commission Direction- City Manager Martin
2. Town Hall Meeting (Saturday, May 20, 2023)- Mayor Randall

#### **I. CITIZEN COMMENTS** (Please Limit to 3 Minutes)

#### **J. REPORTS/ANNOUNCEMENTS/INFORMATION**

1. City Manager Report
2. City Attorney Report
3. City Clerk Report
4. City Commissioners Report
5. Mayor Report

#### **K. ADJOURN**