



**City of**  
**HAWTHORNE**  
**Florida**

AGENDA  
COMMISSION MEETING  
Tuesday, April 2, 2019  
6:30 PM

**A. CALL TO ORDER**

1. Invocation
2. Pledge of Allegiance

**B. APPROVAL OF AGENDA**

**C. RECOGNITIONS & GUESTS**

**D. COMMITTEE REPORTS/PRESENTATIONS/PROCLAMATIONS**

**E. CITIZEN COMMENTS** (Please Limit to 3 Minutes. Any citizen who is unable to speak at this time will have an opportunity to speak at the end of the meeting)

**F. ROUTINE ITEMS**

1. Commission Minutes-
  - A. Commission Meeting March 19, 2019
2. Resolution- 1<sup>st</sup> Amendment to Easement previously granted to SJRWM- Mr. Dale Jenkins (Presentation) & City Manager Vause
3. Resolution- 2019 Annual Election Qualifying- City Clerk McGruder
4. Resolution-Florida Department of Environmental Protection grant for Sand and Grit Removal- City Manager Vause
5. Resolution- U.S. Submergent Technologies contract- Sand and Grit Removal- City Manager Vause
6. Resolution-Waste Water Treat Warehouse Roof- Hurricane Irma Damage-City Manager Vause
7. Resolution-Hawthorne Athletic Park, Dugouts and Concession Stand- City Manager Vause

8. Resolution-Hawthorne Athletic Park, Expansion of Pavilion- City Manager Vause

9. ACBOCC Tobacco Ordinance- City Manager Vause

10. Additional Street Lights- City Manager Vause

#### **G. PUBLIC HEARING**

FIRST READING- None

SECOND READING- None

#### **H. DISCUSSION ITEMS**

#### **I. CITIZEN COMMENTS** (Please Limit to 3 Minutes)

#### **J. REPORTS/ANNOUNCEMENTS/INFORMATION**

1. City Manager
2. City Attorney
3. Clerks Report
4. City Commission
5. Mayor

#### **L. ADJOURN**