



**City of**  
**HAWTHORNE**  
**Florida**

AGENDA  
COMMISSION MEETING  
Tuesday, June 21, 2022  
6:30 PM

**A. CALL TO ORDER**

1. Invocation
2. Pledge of Allegiance

**B. APPROVAL OF AGENDA**

**C. RECOGNITIONS & GUESTS**

1. Certificate of Appreciation NHDC, Mr. Hal Lawlor – Mayor Randall

**D. COMMITTEE REPORTS/PRESENTATIONS/PROCLAMATIONS**

**E. CITIZEN COMMENTS** (Please Limit to 3 Minutes. Any citizen who is unable to speak at this time will have an opportunity to speak at the end of the meeting)

**F. PUBLIC HEARING**

1. Open the Public Hearing- Mayor Randall
2. CDBG Grant for Lift Stations- Mr. Fred Fox
3. Close the Public Hearing- Mayor Randall

**G. ROUTINE ITEMS**

1. Commission Minutes
  - A. Commission Meeting June 7, 2022
2. Commissioner Swearing in Ceremony- City Attorney Hoehn  
(Commissioner Patricia Bouie-Hutchinson & Commissioner Randy Martin)
3. Election of Mayor- City Attorney Hoehn
4. Election of Vice Mayor- City Attorney Hoehn
5. MIT IR005 Lake Johnson Drainage- City Manager Sapp
6. Water Tank Contract – SUEZ – City Manager Sapp
7. FDOT Traffic Signal Maintenance & Compensation Agreement- City Manager Sapp

8. Commissioner Laptops- City Manager Sapp

#### **H. PUBLIC HEARING**

FIRST READING- None

#### **SECOND READING**

1. Request to vacate a portion of SE 68<sup>th</sup> Lane- Jomia & Raymond Cue- City Manager Sapp

#### **I. DISCUSSION ITEMS**

1. Parcel #19840-001-000 Offered for sale to the city- City Manager Sapp

2. ARPA Workshop- City Manager Sapp

3. FPL Claim Dismissal- City Manager Sapp

#### **J. CITIZEN COMMENTS** (Please Limit to 3 Minutes)

#### **K. REPORTS/ANNOUNCEMENTS/INFORMATION**

1. City Manager Report

2. City Attorney Report

3. City Clerk Report

4. City Commissioners Report

5. Mayor Report

#### **L. ADJOURN**