



**City of**  
**HAWTHORNE**  
**Florida**

**AGENDA**  
**COMMISSION MEETING**  
Tuesday, April 5, 2022  
6:30 PM

**A. CALL TO ORDER**

1. Invocation
2. Pledge of Allegiance

**B. APPROVAL OF AGENDA**

**C. RECOGNITIONS & GUESTS**

**D. COMMITTEE REPORTS/PRESENTATIONS/PROCLAMATIONS**

1. Proclamation – Water Conservation Month

**E. CITIZEN COMMENTS** (Please Limit to 3 Minutes. Any citizen who is unable to speak at this time will have an opportunity to speak at the end of the meeting)

**F. ROUTINE ITEMS**

1. Commission Meeting Minutes March 1, 2022
2. Resolution-Yearly Contract for Rental at Community Center by Sheryl Scott dba Hawthorne Hair- City Manager Sapp
3. Resolution- ARPA Compliance & Reporting Consultants – City Manager Sapp
4. CRA Extension Request- City Manager Sapp
5. Topics for Discussion with ACBOCC at Joint Meeting- City Manager Sapp

**G. PUBLIC HEARING**

FIRST READING- None

SECOND READING

1. Purchase of Parcel # 19759-000-000 by Mr. Lenton Herring- City Manager Sapp

**H. DISCUSSION ITEMS**

1. Commissioner Office Hub- City Manager Sapp
2. Lift Stations Repairs & Replacement- City Manager Sapp
3. Sewer Back Up- City Manager Sapp

**I. CITIZEN COMMENTS** (Please Limit to 3 Minutes)

**J. REPORTS/ANNOUNCEMENTS/INFORMATION**

1. City Manager Report
2. City Attorney Report
3. City Clerk Report

4. City Commissioners Report
5. Mayor Report

K. ADJOURN